



## Order of AHEPA CHAPTER ELECTION RESULTS

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_, Chapter # \_\_\_\_\_ District # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members, in good standing, to these offices:

### CHAPTER PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER VICE PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER SECRETARY

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER TREASURER

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**PLEASE REMIT NO LATER THAN JUNE 30 TO:**

**AHEPA HEADQUARTERS  
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