

AHEPA District 10 – 2025 Chapter and Member Report Form

2025 AHEPA Family District 10 Convention

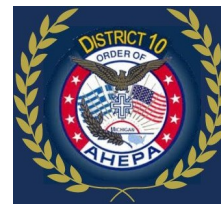
Form Deadline: April 30th, 2025

Chapter Information

Field	Details
Chapter Name	
Chapter Number	
City	
Current Due Rate	
Average Meeting Date Timeframe	
General Meeting Location	

Membership

Field	Details
Total Members	
In Good Standing	
Reinstated Since Last Convention	
New Members Since Last Convention	
Transfers In	
Transfers Out	
Members Deceased Since Last Convention	
Members Who Did Not Renew	



Financial Overview

Account Type	Balance (\$)	Restricted Funds (\$)	Unrestricted Funds (\$)
Checking Account			
Savings Account			
Other Accounts (Specify)			

Chapter Activities

Activity Type	Number of Activities	Average Attendance (Members)	Average Attendance (Officers)
Official Meeting			
Unofficial Meeting			
Joint Meetings with DOP			
Social Outings			

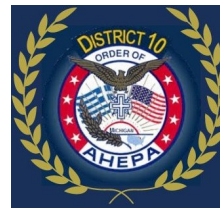
Deceased Members Since Last Convention

Name



Chapter Activities and Engagement Since Last Convention

- Describe your chapter's key activities and events over the past year:
- How are you engaging your current members to ensure active participation?
- What do you view as your greatest strength as a chapter?
- What areas would you like to improve upon as a chapter?
- Planned Future Activities:



Financial Contributions Since Last Convention

[illegible]



Chapter Officers and Directors

Position	Name



Chapter of the Year

- Which chapter would you consider for Chapter of the Year and why? Highlight it below. You may nominate your own chapter if you wish.



Ahepan of the Year District 10

- **Nominee Name:**
- **Chapter:**
- **Key Contributions in the past year:**
- **Why should they be AHEPAN of the YEAR?**



Lifetime Service Award For District 10

Note: Members may only receive this award once in their lifetime. (See Website for Previous Awardees)

- **Nominee Name:**
- **Chapter:**
- **Vocation:**
- **Years as an Ahepan:**
- **Chapter, District, and National Offices Held (Current and Past) and Committees Chaired or Participated In:**
- **Civic, Cultural, Educational Contributions, Activities on Behalf of their Community and Key Contributions:**
- **Why should we consider this individual for a Lifetime Service Award for District 10**

Certification

The information contained in this report is accurate and complete to the best of our knowledge.

Position	Signature	Date
Chapter President		
Chapter Secretary		

Submission Instructions

1. Send the completed form via email to **jamesat@umich.edu**.
2. Set up a meeting with James Thomas to deliver the forms and discuss any questions or details.
3. Alternatively, mail the completed form to:
James Thomas
35702 Koenig Street
New Baltimore, MI 48047
4. For questions, contact James Thomas at **586-943-8270**.

