



## AHEPA District 10 Chapter Report Form

2023 AHEPA Family District 10 Convention | Form Deadline: May 4, 2023

### Chapter Information

Chapter Name	Number	City

### Membership

Total Members	
In Good Standing	
Reinstated since Last Convention	
New Members	

### Financials

Checking	
Savings	
Other	

### Meetings since Last Convention

Meeting Type	Number of Meetings	Average Attendance
Ritualistic		
Informal		
Joint DOP Meetings		
<i>Average Number of Officers Attending Meetings</i>		

### Chapter Activities

Month	Activities
June 2022	
July 2022	
August 2022	



Month	Activities
September 2022	
October 2022	
November 2022	
December 2022	
January 2023	
February 2023	
March 2023	
April 2023	
May 2023 (planned)	
Planned Future Activities	



### Members Deceased since Last Convention

Name	AHEPA ID	Name	AHEPA ID

### Financial Contributions | May 1, 2022 - April 30, 2023 (projected)

The table below is not required to present a complete list of all donations and contributions, but the Total Contributions cell should indicate the total chapter contributions in the time period listed, even if some contributions are not explicitly listed in the table.

	Recipient	Amount (\$)		Recipient	Amount (\$)
AHEPA National Projects	AHEPA Athletics		Other Voluntary Donations, continued		
	Greece Wildfire Relief Fund				
	AHEPA Century Capital Campaign				
	AHEPA Nat'l Educ. Foundation				
	AHEPA St. Nicholas Shrine in NYC				
	AHEPA Emergency Fund				
	AHEPA Charitable Fund				
	Other AHEPA National Project				
D 10	District 10				
	Dist 10 Educ. Foundation				
Other Voluntary Donations					
				Total Contributions	



### Additional Information Needed for Chapter Awards

<b>Most Per Capita Giving Award</b>		<b>Total New Members for the Year: January 1, 2022 through December 31, 2022</b>	
Total members paid as of December 31, 2022		Reinstatements	
		Transfers	
		New	
		<b>Total</b>	

### Certification

The information contained in this report is, to the best of our knowledge, accurate and complete.

Position	Signature	Date
Chapter President		
Chapter Secretary		

### Instructions

Upon completion, please send this form to the **AHEPA District Lodge** by email [[district10.ahepa@gmail.com](mailto:district10.ahepa@gmail.com)]. It must be received by **May 4, 2023**. If you are unable to send this form by email, please contact **Steven Brylinski** [[sbrylins@gmail.com](mailto:sbrylins@gmail.com); (734) 620-6985] to receive a mailing address. Thank you.