

Daughters of Penelope District #10 Chapter Report Form



2025 AHEPA Family Automotive District #10 Convention

Instructions

Upon completion, please send this report to Leah Marchetti;

By email to leah.panourgias@gmail.com

or by mail to 2007 Cresthill Avenue, Royal Oak, MI 48073.

Report must be received by April 30, 2025.

Chapter Information

| Chapter Name | Number | City |
|--------------|--------|------|
| | | |

Membership

| | |
|-----------------------------------|--|
| Total Members in Good Standing | |
| New Members since Last Convention | |
| Reinstated since Last Convention | |
| Transferred since Last Convention | |

Financial Figures

| | |
|----------|--|
| Checking | |
| Savings | |
| Other | |

Meetings since Last District Convention

| Meeting Type | Number of Meetings | Average Attendance |
|--------------|--------------------|--------------------|
| Formal | | |
| Informal | | |
| Board | | |

Members Deceased since last District Convention

| Name | DOP ID | Name | DOP ID |
|------|--------|------|--------|
| | | | |
| | | | |
| | | | |

Financial Contributions | June 2024 – June 2025 (projected)

| Mandatory Chapter Assessment Fees | Recipient | Amount |
|-----------------------------------|-----------|--------|
| | National | |
| | District | |

Financial Contributions | June 2024 – June 2025 (projected) Continued

| National | Recipient | Amount |
|--|--|---------------|
| Mandatory Obligations and Project Obligations | Daughters of Penelope Scholarship to DOP Foundation | |
| | Maids of Athena, Treasury Fee | |
| | Penelope House, Penelope’s Place, Penelopean Day Care Center | |
| | Water by Women (formerly known as Water with Blessings) | |
| | Community House Damaris (Greece) | |
| Voluntary Obligations | Open Door (Greece) | |
| | Little Greeks United | |
| Total National | | |

| District | Recipient | Amount | |
|---|--|---------------|--|
| Obligations | District Kefi Night-Hellenic Museum of Michigan | | |
| | District Detroit Greek Independence Day Parade Book Ad | | |
| Other Donations (examples: churches, charities, scholarship funds, etc.) | | | |
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| | | | |
| | Total District and Other | | |

| | | |
|---|--------------|--|
| National Obligations, District Obligations and Other Donations: (does not include National & District Chapter Assessment Fees) | Total | |
|---|--------------|--|

Chapter Activities and Events

| Month | Description |
|---------------------------------|-------------|
| June 2024 | |
| | |
| July 2024 | |
| | |
| August 2024 | |
| | |
| September 2024 | |
| | |
| October 2024 | |
| | |
| November 2024 | |
| | |
| December 2024 | |
| | |
| January 2025 | |
| | |
| February 2025 | |
| | |
| March 2025 | |
| | |
| April 2025 | |
| | |
| May 2025 (planned) | |
| | |
| Future Planned Activities | |
| | |

Certification

The information contained in this report is, to the best of our knowledge, accurate and complete.

| Position | Signature | Date |
|-------------------|-----------|------|
| Chapter President | | |
| Chapter Secretary | | |